

# ZINA ADULTERY & FORNICATION

By:  
Shaykh Mufti Zubair Dudha

**ISLĀMIC TARBĪYAH ACADEMY**  
45 Boothroyd Lane, West Town, Dewsbury,  
W. Yorkshire. WF13 2RB  
Tel/Fax : (01924) 450422  
www.islamictarbiyah.com

get married, should marry, for this will be means of restraining the eyes from casting an evil glance and keeping one pure and chaste." (Mishkāt).

## THE HARMS OF ZINA ARE MANIFOLD

1. Allah Ta'āla becomes angry.
2. The reckoning in the Hereafter will be very severe.
3. The person will enter Jahannam.
4. The Barakah (blessings) of rizq (sustenance) is lost.
5. He is deprived from doing good.
6. He becomes hated and cursed in the eyes of the common people.
7. The nation involved in Zina will be afflicted with droughts.
8. The spreading of diseases and plagues.
9. The destruction of the locality.
10. The cause of earthquakes.
11. The birth of illegitimate children.

Anas (R.A.) reports that Rasulullah (Sallallahu Alaihi Wasallam) said: "Imān is a garb with which Allah clothes whomsoever he wishes. If a person commits adultery this garb is snatched away and if he repents it is again returned." (Kitāb ul Kabāir).

It is reported that once Rasulullah (Sallallahu Alaihi Wasallam) said: "O Muslims, fear adultery as it has six consequences. Three in this world and three in the Hereafter. As for the worldly consequences; Spiritual light from the face vanishes, life is shortened and a person becomes poverty-stricken. As for the Hereafter; it causes Allah's displeasure, difficult reckoning and it obligates

the punishment of Jahannum." (Kitāb ul Kabāir).

When there is no Taqwa (fear of Allah) in a person's life, the passions of such a person are fulfilled in one of the following ways:

1. Having unlawful relationships with men or women
2. Having mistresses
3. Visiting escort agencies and prostitutes
4. Frequenting clubs or discos
5. Reading pornographic material
6. Gazing at women with lust.

## THE SOLUTIONS

To make Nikāh. Nikāh in Islām is very simple, easy and full of Barakah. If one cannot make Nikāh due to some Shar'i reason, he/she should resort to the following:

1. Keep fast
2. Protect the gaze from looking at strange men/women
3. To avoid mixed gatherings
4. To have the thought that Allah is at all times watching and aware of your actions
5. To refrain from sitting and working in privacy with strange women
6. Males should fulfill the rights of their wives (i.e. looking after them). This will prevent women from treading the wrong path.
7. To be wary of the dictates of the nafs
8. Women should fulfill their husband's rights
9. To ask Allah for protection from disobedience.

Allah Ta'āla says: *"And do not go near Zina. It is indeed a shameful and an evil path."*

(Surah Bani Israeel, verse 32).

Elsewhere Allah Ta'āla says: *"The woman and the man guilty of fornication – lash them with a hundred lashes. Let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day and let a group of believers witness their punishment."*

(Surah Noor, verse 2).

Rasulullah (Sallallahu Alaihi Wasallam) said: *"Adultery of the eyes is when it looks at that which is Harām; adultery of the ears is when it utters Harām; adultery of the hands is when it touches Harām; adultery of the heart is when it desires and hope for that which is Harām; adultery of the private parts is when it succumbs to that which is Harām."* (Attargheeb Wa Tarheeb).

From the above Hadith it is clear and apparent that Islām forbids not only the act of adultery but all acts that invite and encourage the act of zina. Islām shuts the door to the root of every evil.

Rasulullah (Sallallahu Alaihi Wasallam) said: *There are three such people with whom Allah Ta'āla will not speak to (with words of mercy) nor will Allah Ta'āla look at them (with eyes of mercy) nor will Allah Ta'āla purify them, and for them is a painful punishment.*

1. *An old person who commits zina.*
2. *A king or leader who is exceptionally deceptive.*
3. *A needy person who is proud."* (Sahih Muslim).

Once Rasulullah (Sallallahu Alaihi Wasallam) remarked, *"A Dayyooth (cuckold) will never enter Jannah"* The Sahābah enquired, *"Who is a Dayyoth?"* Rasulullah (Sallallahu Alaihi Wasallam) replied, *"A man who is not bothered about who visits his wife."* (Sunnats).

### TOUCHING A STRANGE WOMAN WITH LUST

It has been reported that the person who touches a strange woman with lust, on the day of resurrection his hands will be shackled to his neck. If he kissed her, his lips will be cut off and thrown in the fire of Jahannum. If he committed adultery then his thighs will bear witness to it and testify against him on the Day of Qiyāmah. It will say to him, *"I was mounted for something impermissible."* Allah will look at him with anger. The flesh of his face will fall off and he will proclaim, *"What did I do?"* His tongue will testify and say, *"I spoke to whom it was not permissible for you to talk to."* His legs will testify, *"I walked towards something which was prohibited for you."* His eyes will testify, *"I gazed at unlawful things."* His private parts will testify, *"I committed the act."* An Angel will say, *"I heard it"*, while another will say, *"I have written it down."* Allah will say, *"I was aware of it and I concealed it."* Then Allah will say to the Angels, *"Let him taste of my punishment, my anger has increased on one who has no shame."* (Kitāb ul Kabāir).

In a Hadith narrated by Samurah (R.A.) regarding a dream of Rasulullah (Sallallahu

Alaihi Wasallam) it is mentioned that Jibra'eel (A.S.) and Mika'eel (A.S.) came to Rasulullah (Sallallahu Alaihi Wasallam). Rasulullah (Sallallahu Alaihi Wasallam) says: *"We walked until we came to something that looked like an oven. Its top section was narrow and the inside was broad. From it sounds of screaming and noise was heard. We looked inside and we saw naked men and women. We also saw flames from beneath them. When these flames scorched them, they screamed."* I asked Jibra'eel (A.S.), *"Who are these people?"* He replied, *"These are the males and females who committed the grave act of zina. This will be their punishment till the Day of Qiyāmah."* (Bukhāri).

### HADITH WARNS PARENTS

Rasulullah (Sallallahu Alaihi Wasallam) has said: *"When your child attains maturity get him married. If he attains maturity and his father does not get him married, (and as a result commits a sin,) this sin falls upon the father."*

Therefore, once a child becomes bāligh (of age) and mentally matured, parents and guardians should not delay in getting them married.

It is Harām for boys and girls to court. The parents will be sinful if they allow strange men or boys to visit the females of their homes. Parents should not take any command of Allah Ta'āla lightly.

**RASULULLAH (SALLALLAHU ALAIHI WASALLAM) SPEAKS TO THE YOUTH**  
Rasulullah (Sallallahu Alaihi Wasallam) said: *"O young men, who amongst you can afford to*