

**GHULAM AHMAD QADIANI -  
FOUNDER OF QADIANISM**

**CLAIMS IN CHRONOLOGICAL  
PERSPECTIVES**

1820: His first public appearance as a preacher and defender of Islām.

1880-1884: He wrote Baraahin e Ahmadiyah - 4 volumes.

1890: He claimed "I am the replica of Jesus."

1892: "Muhammad was the final Prophet. I do not lay claim to Prophethood. I am the son of Mary."

1893: "God speaks to me and gives guidance for reforms."

1894: "Jesus was a liar and his grandmother was a whore."

1899: "I am a Nabi but in an indirect sense."

1900: August 7th - An Imām in his Jumua Khutba called him a Nabi and Rasool.

1902: He declared a) "I am superior to all Prophets including Muhammad." b) "The Qur'ān and my words are from Allah."

c) "One who dies not believing in me is a Kāfir."

1904: He declared "I am God and also Lord Krishna."

1908: Mirza died suffering from cholera on May 26th. He was buried at Qadian.

**SOME OF THE STRANGE SHI'ITE BELIEFS:**

**The wives of Rasulullah (Sallallahu Alaihi Wasallam):**

The Shi'tes bear the same enmity and malice for the wives of Rasulullah (Sallallahu Alaihi Wasallam), as they bear against the Sahāba. They are frequently referred to as hypocrites and infidels.

**Kitmān and Taqiyyah (Holy hypocrisy):**

Among the fundamental teachings are Kitmān and Taqiyyah (to conceal one's real faith and belief). Imān Jaffar Sadiq is purported to have said to Sulaiman bin Khalid; "O Sulaiman! You follow a religion that whoever will conceal, God will bestow honour on him and whoever will reveal and publicise it, he will be disgraced by God." he further states; "Among ten parts of religion, nine lie in Taqiyyah. He who does not observe Taqiyyah is devoid of faith."

**Mut'a (Temporary marriage):**

A Hadith attributed to Rasulullah (Sallallahu Alaihi Wasallam) reads; "Whoever does Mut'a once reaches the rank of Imām Hassan, whoever does it thrice reaches the rank of Ali (R.A.), and whoever does it four times attains my rank.

Khomeni's view regarding Prophethood; "Every Prophet came to establish justice on earth. His aim was to establish justice but he was not successful. The same is the position of the seal of Prophets who came to reform human society and establish justice but he failed during his life." (Ittihat wa-yak-jihati).

**MAY ALLAH TA'ĀLA PROTECT OUR IMĀN  
AND SAVE US FROM BEING PART OF THE  
DEVIANT GROUPS. ĀMEEN.**

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# THE DIFFERENCE BETWEEN ISLĀM, QADIANISM, SHIASM

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**ISLĀM****QADIANISM****SHIASM**

<b>STATUS OF THE QUR'ĀN</b>	The Qur'ān in its present form is authentic, complete and protected from any distortions upto the day of Qiyāmah	Verses pertaining to Jihād have been abrogated by the Wahi revealed to Ghulam Ahmad. He has in addition to the Qur'ān, received Wahi, which is as important as the Qur'ān.	The Qur'ān is incomplete and distorted. The original Qur'ān had 17,000 verses. Hence 2/3 of the Qur'ān is missing. The original Qur'ān, compiled by Ali (R.A.) will be brought by Imām Mahdi.
<b>FINALITY OF PROPHETHOOD</b>	Rasulullah (Sallallahu Alaihi Wasallam) was the final Prophet, through whom Islām gained completion and through whom Prophethood was sealed and Wahi ended.	The Prophet had been sent twice to the world. The first time he appeared in Makkah, in the form of Muhammad and the second time in Qadian in the form of Mirza Ghulam Ahmed.	The Imām is a successor to the Prophet appointed by Allah. He is infallible and excels all Prophets, besides Rasulullah (Sallallahu Alaihi Wasallam) in dignity. They possess the knowledge of the past and the future. They possess authority of death. They are divinely protected against error.
<b>THE KALIMAH</b>	“There is no object of worship except Allah, and Muhammad is the messenger of Allah.”	The same Kalimah as the Muslims, except that Muhammad in the Kalima refers to Mirza Ghulam Ahmad.	Same Kalimah with the following addition, “Salvation is only attained by granting allegiance to Ahlul Bait (the immediate household of Rasulullah (Sallallahu Alaihi Wasallam) and by disowning their enemies (i.e. Abu Bakr, Umar, and all non-shias).”
<b>PILLARS OF ISLĀM</b>	<ol style="list-style-type: none"> <li>1. Imān</li> <li>2. Salāh</li> <li>3. Zakāh</li> <li>4. Saum</li> <li>5. Hajj</li> </ol>	<ol style="list-style-type: none"> <li>1. Obedience to Allah.</li> <li>2. Obedience to the English government.</li> </ol>	<ol style="list-style-type: none"> <li>1. Salāt</li> <li>2. Saum</li> <li>3. Hajj</li> <li>4. Zakāt</li> <li>5. Khums – 20% tax on profits</li> <li>6. Jihād</li> <li>7. Enjoining good</li> </ol>
<b>STATUS OF THE SAHĀBA</b>	The companions of Rasulullah (Sallallahu Alaihi Wasallam) have been praised by Allah Himself in the Noble Qur'ān. It is therefore not permissible to criticize them or undermine their integrity.	The companions ate cheese from Christians, although it was well known that it contained pigs fat.  Fatima (R.A.) appeared to Ghulam Ahmad in a revealed state.	All the companions became Kāfir except the immediate household of Rasulullah (Sallallahu Alaihi Wasallam) and three other Sahāba after his demise. Ali (R.A.) is considered by some as a vicegerent, others regard him as a Prophet, whilst another regard him as God.